# 50x2030 Research Competition (2024)

**SECTION 1: APPLICATION FORM**

The application form will be the first page of your proposal and provides reviewers a concise overview of what you hope to accomplish with your research. The form also provides key information to assist in prompt allocation of funds, should your project be awarded funding.

| MAIN APPLICANT'S INFO | |
|---|---|
| **First name:** | **Last name:** |
| **Title:** | **Email:** |
| **Address:** | **City:** |
| **Country:** | **Phone:** (with country code) |
| **Organization name (if any):** | |
| **Primary affiliation:** (choose one) | Government      Academic/research institute <br><br> Business/private sector      Civil society organization <br><br> Other (specify): |
| **PROJECT SUMMARY** | |
| **Title of proposed research:** | |
| **Brief description of research question/ problem statement:** (max 5 lines) | |
| **What data sets do you expect to use?** | |
| **Who will be the target audience of your policy/program recommendation(s)?** | |
| **National policy, program, or strategy you hope the research will inform:** (Provide reference information) | |
| **Amount requested (USD):** | |
| **RESEARCH TEAM** | |
| **Number of team members:** (including main applicant) | |
| **Please list the names of other members in the research team:** | |
| I confirm that I am a citizen of or resident working in: | |

| Signature<br>(type name) | Date |
| --- | --- |
|  |  |

*Please send this completed form as the first page with your research project proposal, budget, and CVs of all team members to [researchgrant@data4sdgs.org](mailto:researchgrant@data4sdgs.org).*

## SECTION 2: RESEARCH PROJECT PROPOSAL
(MAX. 5 PAGES)

*Instructions – Provide a description of your research here that includes:*

a. *Clear research questions or a problem statement and how it is related to the policy priority areas for the country identified above;*

b. *Justification of how the research would inform policy, programmatic, or investment decisions in the country related to agriculture and/or food security, including specific references to national documents that outline the topic as a policy priority;*

c. *A description of the data sets it will use, both 50x2030 data sets (required) and supplementary data (if any);*

d. *The methodology used to answer the research question(s);*

e. *An activity timeline for completion of the research output(s);*

f. *A dissemination and communication strategy to promote the research output(s) through print and/ or online platforms (e.g. journal publication, blog post, social media post).*

## SECTION 3: RESEARCH PROJECT BUDGET
(MAX. 1 PAGE)

*Budget Table Instructions – Provide a detailed budget in the table below, adding rows and columns as needed. The proposed budget should tell reviewers specifically what you are requesting to fund, item by item, including all services (days of work) and required materials or equipment. Please note that costs associated with primary data collection are not eligible under the 50x2030 Research Competition.*

| Item | Cost | Number/ Number of days | Total |
|------|------|------------------------|-------|
|      |      |                        |       |
|      |      |                        |       |
|      |      |                        |       |
|      |      |                        |       |
|      |      |                        |       |
| | | TOTAL | |

*Budget Narrative Instructions - Please include a paragraph or two that provides details and justifications for each item in the budget table above.*

## SECTION 4: DESCRIPTION OF THE RESEARCH TEAM

*Instructions – Provide a description of the research team that will undertake the work, including names, roles, and organizational affiliation(s) of all researchers, as well as the CVs of all researchers on the team.*